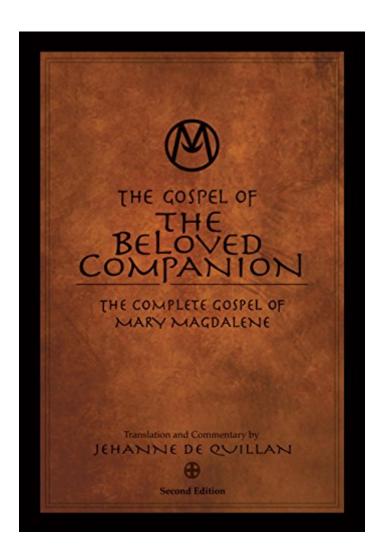


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# The Gospel Of The Beloved Companion: The Complete Gospel Of Mary Magdalene





## **Synopsis**

The Gospel of the Beloved Companion is the first English translation of a previously unpublished first-century gospel of the same name. Originally written in Alexandrian Greek, and brought from Egypt to the Languedoc during the early to middle part of the first century, this exceptional manuscript has been preserved within the author's spiritual community since that period. In this extraordinary book, the Gospel of the Beloved Companion comes alive to bring us a luminously poetic yet starkly objective insight into, and perhaps a new perspective on, the teachings and philosophy of one of the greatest spiritual teachers the world has ever known. Author Jehanne de Quillan presents this translation along with a detailed comparative study between the Gospel of the Beloved Companion and the canonical and gnostic Gospels in a clear and easy-to-read format, leading the reader step-by-step to a deep understanding of this remarkable text and, perhaps for the first time, a clear and unsullied view of the woman known to most as Mary Magdalene.

#### **Book Information**

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### **Customer Reviews**

Finally, I have found a Gospel that makes sense. The Gospel of the Beloved Companion: The

Complete Gospel of Mary Magdalene is easy to understand, consistent and complete within itself. It reveals a picture of what the two most important teachers in western history wanted the world to know, that the Kingdom is within. I now have a much better understanding of Yeshua's and Miryam's true teachings and their historic role. The chapters discussing the Gospel of the Beloved Companion in comparison to the Canonical and Gnostic Gospels were most helpful in gaining a clearer understanding of the timeline for this work. This text shows how the early roots of Christianity became divided with the Divine Feminine becoming suppressed. I am so fortunate to be living at a time when this important message has been translated into English and is back into the world. To have an unaltered copy of a first century document that has been protected through the ages is a true blessing. Thank you to all who made it possible.

I absolutely love the content of this book. I so appreciate every bit of this work of De Quillan's. It speaks to the truth of my heart. I have prayed for this book. Really! I prayed that the full "Gospel of Mary M." would be unearthered, or if others kept it safe, they'd share it with the rest of us! I've read so many ancient texts and several translations trying to figure/fathom the missing content from the Gospel of Mary. I even have a book claiming to be the complete work, written by two women who said their source was an otherworldly guide. I can appreciate some of their efforts, but find many of their assumptions silly and distracting. The Jesus I came to know by pondering his sayings, left me with a hunger for more. There's been something missing for nearly 2000 years from the collective consciousness. There was a reason Empire (while a combination of religious and state authority) ordered the destruction of the Library in Alexandria. When we search we do find; and at first we're amazed, then awed, and finally find repose. I have searched for Jesus' teachings throughout the bidden and forbidden. I know my master's voice and I hear it in this work. Jehanne de Quillan's comparisons of verses and similar sayings in other Gospels are insightful and revealing. Nothing is taken away from existing scripture, but all is fulfilled in this work, and understanding made complete. I rejoice for the Logos of it!

After finding out that one of the Nag Hamadi gospels was the gospel according to Mary Magdalene, I was disappointed, (crushed) to find out how fragmentary it is. This body of work, purported to be writings kept sacred or channeled by descendants of the Cathars, a Christian sect wiped out by the Catholic Church, delivers on many levels. At the wedding at Cana, where the hosts had forgotten to stop by the liquor store, Jesus had them bring large vessels and put what wine they had in each of them. You know the rest. Two jewels sparkle from this telling, the steward of the feats remarks that

at most celebrations, they serve the good wine first when the important guests have arrived, and then (when everyone is less discriminating) they bring on the cheap stuff, but that here they served the best wine last when the poorer guests and hired help could have some. The second jewel, was when the apostles asked Yeshua how he'd pulled this off he replied, "Why do you marvel thus? Have I not told you that I am in the spirit as the spirit is in me? It is man who sees only poverty, for he sees with the eyes of the master of the world. But where man sees poverty, the spirit sees only abundance. What the spirit sees, I see, and what I see the spirit sees, and what the spirit sees, is. Meditate on that one for a bit. All in all, the content of any book is more important than its title or author. This book will be one you keep close by.

This beautiful work was joyful reading for me! Jehanne has done a skillful, insightful, and sensitive comparisonbetween these beautiful words and the ones we have had passed down in the Canon and the Gnostic Gospels. This was a turn in my own understandings and evolution that was so timely and so healing for me. I am very gratefuland feel I know Mary Magdalene and Yeshua even more deeply now!

This is The Gospel Of Mary The Magdalene, narrated by the favorite disciple loved by Jesus. Mary and Jesus are bride and bridegroom. Mary is the chosen apostle who is given the key of the Jesus ministry. Mary succeeds the Rabbi Jesus. And yes, this is very different from the canonical gospels. So if you want to read what may have been, and is not the Pauline doctrine, The Gospel Of The Beloved Companion tells the story.

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